TITLE TO REAL ESTATE-PREPARED BY W. APPLICATING 58 PHET OF LAW, GREENVILLE, S. C. STATE OF SOUTH CAROLINA OLLIE FARNSWORTH County Stamps Paid _ See Act No.380 Section 1 R. H. C. COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS, that We, John E. Lashway & Leila S. Lashway Three Thousand (\$3,000.00) in consideration of Dollars. the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Charles H. Morrow, Jr. All that certain piece, parcel or lot of land with improvements thereon, situate, lying and being in the county of Greenville, state of South Carolina, on the northeastern side of Longwood Drive, being shown and designated as Lot No. 5 on plat of property of C.P. Phillips Estate prepared by C. C. Jones, C.E. April 1964, and recorded in the RMC Office for Greenville County, S. C. in plat book FFF at page 151 and having according to said plat, the following metes and bounds, to-wit: Beginning at an iron pin on the northeastern side of Longwood Drive at the joint front corner of Lots 5 and 6 and running thence along the joint line of said lots N. 59-05 E. 169.6 feet to an iron pin at the joint rear corner of lots 5, 6, 1 and 2; thence along the rear line of lot 2, S. 30-55 E. 100 feet to an iron pin at the joint rear corner of Lots 4 and 5; thence with the joint line of said lots S. 59-05 W. 169.6 feet to an iron pin on the northeastern side of Longwood Drive; thence with the northeastern side of said street N. 30-55 W. 100 feet to the point of beginning. This is the same lot conveyed to grantors by Boyce Wynn by deed recorded Sept. 12, 1966 in deed vol. 805 page 598 of the RMC Office for Greenville County, S. C. As a part of the consideration for this conveyance, the grantee herein assumes and agrees to pay that certain mortgage given to First Federal Savings & Loan Association in the original amount of \$17,300 recorded Sept 12, 1966 in mortgage vol. 1040 page 295, on which there is a balance due of \$16,432.86. together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns, against the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 1969 SIGNED, sealed and delivered in the presence of: (SEAL) (SEAL) (SEAL) (SEAL) STATE OF SOUTH CAROLINA **PROBATE** COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof. SWORN to before me this 18 April: day of Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 197/ (SEAL) STATE OF SOUTH CAROLINA RENUCIATION OF DOWER COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. GIVEN under my hand and seal this 18 1969 . day of www.lf

__(SEAL)

19<u>69</u>, at 3:58

P. M., No. 25034

Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 19 7/

RECORDED this 18 day of April